

Welcome to Crosspoint Fellowship

August 19, 2018

Morning Worship Service

Welcome	Greg Snow
Call to Worship - Psalm 47	Jason Mosley
Songs of Praise	Christ Is Risen, He Is Risen Indeed Come People Of The Risen King
Confession of Sin & Time of Prayer <i>Scripture Reference: Jeremiah 2:4-8, 26-29</i>	Mike Brown
Assurance of Pardon <i>Scripture Reference: Jeremiah 3:12-14</i>	Mike Brown
Songs of Worship	Pass Me Not I Asked The Lord
Offering	
Songs of Worship	Begone, Unbelief Show Us Christ
Preaching of God's Word <i>Scripture Reference: Mark 9:14-29</i>	Greg Snow
Song of Worship	Christ The Sure And Steady Anchor

Announcements

Looking Ahead

Today - Morning Worship Service; Fellowship Meal

Wednesday - Mid-Week Bible Study in Proverbs & Time of Prayer

August 26 - Morning Worship Service; Fellowship Meal

September 2 - The Lord's Supper

September 3 - Labor Day; Proclamation Youth Choir @ Oak Pointe, 6-8PM

September 11-13 - Getty Sing Conference in Nashville, TN

September 29 - Proclamation Youth Choir to Right Choices Corn Maze, 4:30-8PM

Today's sermon is on the subject of Unbelief. The service is centered around this subject, from the songs to the scripture. Below is an excerpt from a sermon preached in 1937 by A.W. Pink on this particular subject...

Unbelief is part of *the entail of the Fall*. By nature all of us are "children in whom is *no faith*" (Deut. 32:20). Frightful thing is that! To have a heart which distrusts God; to have a heart which is ever prone to lean upon anyone and anything rather than upon the Lord Himself; to forsake the Fountain, and betake ourselves to "cisterns which hold no water." Such is fallen man. Plenty of faith in himself, faith in his fellows, until he is disillusioned and disappointed; but no faith in *God*. That it is which explains why Christ is "despised and rejected by men," so that in the days of His flesh He cried "*O faithless* and perverse generation, how long shall I be with you!" (Matt. 17:17). This it is which accounts for the universal attitude of men toward both the Law and the Gospel—they do not believe the Author and Giver of them, they are destitute of faith in Him; and thus they will continue all their days—unless the Holy Spirit sovereignly intervenes and performs a miracle of grace in their hearts....

Our text may be applied to *personal assurance*. How many a Satan-harassed believer is exclaiming, I greatly fear that I cannot be among the saved, for if I were, I surely would not sin as I do...But you say, My heart is such a sink of iniquity, I dare not claim to be regenerated; often I do not loathe sin, nor even desire to. Ah—but it is not always thus—are not such seasons followed by contrition and confession!?! Yes, you say—but right after I fall again into the mire, sometimes deeper than before; ah—but do you *stay* there? Do you completely abandon the Throne of Grace? Does not a cry of distress go up from you to God? Then *continue* crying "Lord, I believe; help my unbelief!"

"In all unbelief there are these two things:
a good opinion of one's self,
and a bad opinion of God."

Horatius Bonar
1808-1889