

Welcome to Crosspoint Fellowship

December 13, 2015

Morning Worship Service

Welcome	Greg Snow
Call to Worship	New City Catechism, Question 50 <i>Scripture Reference: 1 Thessalonians 4:13-14</i>
Songs of Praise	Angels From The Realms Of Glory O Worship The King
Confession of Sin & Prayer	Samuel Henry
Assurance of Pardon	Samuel Henry
Songs of Worship	O Little Town Of Bethlehem O Come, O Come Emmanuel
Offering	
Songs of Worship	Angels We have Heard On High Silent Night
Preaching of God's Word	Greg Snow <i>Study Through the Book of Hebrews: The Supremacy of Christ</i> <i>Scripture Reference: Hebrews 12:18-29</i>
Song of Worship	We're Marching To Zion

"We cannot worship God acceptably, unless we worship him with reverence and godly fear. Only the grace of God enables us to worship God aright."

Matthew Henry



Announcements

Looking Ahead

Today - Morning Worship Service; Fellowship Meal; Men's Bible Study

Wednesday - Mid-Week Bible Study @ 7pm (Isaiah, Chapter 1)

Thursday - Freezer Meal Preparation for the Brown Family - 3pm

December 25 - January 2 - Pastor on Vacation

December 27 - Guest Speaker, Dan Mullins

January 1 - Family Game Day from 2-5pm

January 3 - Guest Speaker, Billy Conroy; The Lord's Supper

Attention Ladies...

Baby Miriam Brown will be making her appearance in the next couple of weeks so the ladies will be preparing freezer meals for the Brown family this Thursday, December 17, beginning at 3pm. If you are unable to be here at 3pm please join us when you can. We will be cooking until approx 7-8pm. You do not need to bring anything but please let Teresa Barnett know if you will be attending, as supper will be served.

A God whom we could understand would be no God. If we could grasp him he could not be infinite: if we could understand him, then were he not divine. Jesus Christ then, I say, as a Son, is not born to us, but given. He is a boon bestowed on us, "For God so loved the world, that he *sent* his only begotten *Son* into the world." He was not born in this world as God's Son, but he was *sent*, or was given, so that you clearly perceive that the distinction is a suggestive one, and conveys much good truth to us. "Unto us *a child is born*, unto us *a Son is given*."

Charles Spurgeon