

# Welcome to Crosspoint Fellowship

## May 31, 2015

### *Morning Worship Service*

Welcome		Greg Snow
Call to Worship	New City Catechism, Question 22 <i>Scripture Reference: Hebrews 2:17</i>	
Songs of Praise	O For A Thousand Tongues To Sing Compassion Hymn Here Is Love	
Confession of Sin & Prayer		Jason Barnett <i>Scripture Reference: Romans 3:20-23</i>
Assurance of Pardon		Romans 3:24-28
Songs of Worship	Hide Away in the Love of Jesus The Love of God	
Offering		
Songs of Worship	My Soul Longs for the Lord Gladly Would I Leave Behind Me	
Preaching of God's Word		Greg Snow <i>The Supremacy of Christ</i> <i>A Verse By Verse Journey Through The Book Of Hebrews</i> <i>Scripture Reference Hebrews 7:11-28</i>
Song of Worship	Before the Throne of God Above	

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"My dear Jesus, my Savior, is so deeply written in my heart, that I feel confident,  
that if my heart were to be cut open and chopped to pieces,  
the name of Jesus would be found written on every piece."

*St Ignatius of Antioch*

### *Announcements*

#### Looking Ahead

**Today** - Morning Worship Service; Fellowship Meal;

**Wednesday** - Mid-Week Bible Study & Prayer (Job 38-39)

**June 7** - Morning Worship Service; The Lord's Supper; Fellowship Meal

**June 20** - Ozarks Theology Conference @ Christ the King Church - Springfield. For more information please see the flyer on the bulletin board located in the basement.

**June 21** - Father's Day

Dan, Cathy, & Amy Mullins have expressed their desire to unite with Crosspoint Fellowship. Upon congregation approval on June 7, they will be received into full covenant fellowship. For congregational viewing, their application is located on the side table in the sanctuary.

Matthew Henry's Commentary on Hebrews 7:11-25...

*The priesthood and law by which perfection could not come, are done away; a Priest is risen, and a dispensation now set up, by which true believers may be made perfect. That there is such a change is plain. The law which made the Levitical priesthood, showed that the priests were frail, dying creatures, not able to save their own lives, much less could they save the souls of those who came to them. But the High Priest of our profession holds his office by the power of endless life in himself; not only to keep himself alive, but to give spiritual and eternal life to all who rely upon his sacrifice and intercession. The better covenant, of which Jesus was the Surety, is not here contrasted with the covenant of works, by which every transgressor is shut up under the curse. It is distinguished from the Sinai covenant with Israel, and the legal dispensation under which the church so long remained. The better covenant brought the church and every believer into clearer light, more perfect liberty, and more abundant privileges. In the order of Aaron there was a multitude of priests, of high priests one after another; but in the priesthood of Christ there is only one and the same. This is the believer's safety and happiness, that this everlasting High Priest is able to save to the uttermost, in all times, in all cases. Surely then it becomes us to desire a spirituality and holiness, as much beyond those of the Old Testament believers, as our advantages exceed theirs.*