

Welcome to Crosspoint Fellowship

September 21, 2014

Morning Worship Service

Welcome	Greg Snow
Call to Worship	
Songs of Praise	Praise To the Lord the Almighty He Is Exalted
Confession of Sin & Prayer	1 Chronicles 29:11-13
Assurance of Salvation	1 Peter 2 & 3
Songs of Worship	The Look My Savior's Love
Offering	
Songs of Worship	Compassion Hymn Show Us Christ
Preaching of God's Word	Greg Snow
	<i>The Trial of Jesus</i> <i>Matthew 26:57-68</i>
Song of Worship	Oh the Deep, Deep Love
Benediction	

"There are still some who spit in Christ's face by denying his Godhead. They say, "He is a mere man; a good man, it is true, but only a man;" though how they dare say that, I cannot make out, for he would be no good man who claimed to be God if he was not God. Jesus of Nazareth was the basest of impostors who ever lived if he permitted his disciples to worship him, and if he left behind him a life which compels us to worship him, if he was not really and truly God; therefore, of all those who declare that he is not God,—and there is a very great company of them even amongst the nominally religious people of the present day,—we must sorrowfully, but truthfully say, "Then did they spit in his face." *Charles H. Spurgeon*

Announcements

Looking Ahead

September 21 - Morning Worship Service; Fellowship Meal; Sunnyhill's Residential Care Facility

Wednesday - Mid-Week Bible Study & Prayer Meeting - 7pm

September 28 - Morning Worship Service; Fellowship Meal

October 5 - Covenant Membership Renewal Sunday

Covenant Membership Renewal Sunday will be held October 5.

This special service is held annually and allows our members to renew their covenant membership to the Lord and with each other as a body of believers. The Lord's Supper will be held following the renewal commitment.

Matthew Henry's thoughts on today's text, Matthew 26:57-68:

Jesus was hurried into Jerusalem. It looks ill, and bodes worse, when those who are willing to be Christ's disciples, are not willing to be known to be so. Here began Peter's denying him: for to follow Christ afar off, is to begin to go back from him. It is more our concern to prepare for the end, whatever it may be, than curiously to ask what the end will be. The event is God's, but the duty is ours. Now the Scriptures were fulfilled, which said, False witnesses are risen up against me. Christ was accused, that we might not be condemned; and if at any time we suffer thus, let us remember we cannot expect to fare better than our Master. When Christ was made sin for us, he was silent, and left it to his blood to speak. Hitherto Jesus had seldom professed expressly to be the Christ, the Son of God; the tenor of his doctrine spoke it, and his miracles proved it; but now he would not omit to make an open confession of it. It would have looked like declining his sufferings. He thus confessed, as an example and encouragement to his followers, to confess him before men, whatever hazard they ran. Disdain, cruel mocking, and abhorrence, are the sure portion of the disciple as they were of the Master, from such as would buffet and deride the Lord of glory. These things were exactly foretold in the fiftieth chapter of Isaiah. Let us confess Christ's name, and bear the reproach, and he will confess us before his Father's throne.