

Welcome to Crosspoint Fellowship

September 14, 2014

Morning Worship Service

Welcome	Greg Snow
Call to Worship	
Songs of Praise	Majesty Holy, Holy, Holy
Confession of Sin & Prayer	Isaiah 6:1-7
Assurance of Salvation	1 John 5:10-12
Songs of Worship	Blessed Assurance O Wondrous Love
Offering	
Songs of Worship	Nothing But the Blood of Jesus Near the Cross
Preaching of God's Word	Greg Snow <i>The Betrayal and Arrest of Jesus - Act 2</i> <i>Matthew 26:50-56</i>
Song of Worship	I Am Thine, O Lord
Benediction	

Charles Spurgeon's thoughts on today's text, Matthew 26:50-56:

Jesus was not surprised that all the disciples forsook him, and fled; for he had foretold that they would do so. He knew them better than they knew themselves, so he prophesied that the flock would be scattered when the Shepherd should be smitten. So it was; for when the fierce wolves came and seized him, the sheep all fled. It would have been to the eternal honor of any one of the disciples to have kept close to Christ right up to the last; but neither the loving John nor the boastful Peter stood the test of that solemn time. Human nature is such poor stuff, even at the best, that we cannot hope that any of us would have been braver or more faithful than the apostles were.

Announcements

Looking Ahead

Today - Morning Worship Service; Fellowship Meal

Wednesday - Mid-Week Bible Study & Prayer Meeting - 7pm

September 21 - Morning Worship Service; Fellowship Meal; Sunnyhill's Residential Care Facility

The following new books have been added to the Resource Room:

- The Expository Genius of John Calvin - By Steven Lawson
- The Unwavering Resolve of Jonathan Edwards - By Steven Lawson
- The Heroic Boldness of Martin Luther - By Steven Lawson
- The Mighty Weakness of John Knox - By Douglas Bond
- The Poetic Wonder of Isaac Watts - By Douglas Bond
- The Gospel's Power & Message - By Paul Washer
- The Gospel Call & True Conversion - By Paul Washer
- Gospel Assurance & Warnings - By Paul Washer
- Justified By Faith Alone - R.C. Sproul

Did you know...

When preaching, George Whitefield appeared to be acting. *Why was Whitefield "acting"?* The most penetrating answer comes from something Whitefield himself said about acting in a sermon in London. In fact, it's a key to understanding the power of *his* preaching—and all preaching. James Lockington was present at this sermon and recorded this verbatim. Whitefield is speaking. *"I'll tell you a story. The Archbishop of Canterbury in the year 1675 was acquainted with Mr. Butterson the [actor]. One day the Archbishop . . . said to Butterson . . . 'pray inform me Mr. Butterson, what is the reason you actors on stage can affect your congregations with speaking of things imaginary, as if they were real, while we in church speak of things real, which our congregations only receive as if they were imaginary?' 'Why my Lord,' says Butterson, 'the reason is very plain. We actors on stage speak of things imaginary, as if they were real and you in the pulpit speak of things real as if they were imaginary.'" Therefore," added Whitefield, 'I will bawl [shout loudly], I will not be a velvet-mouthed preacher."*

Source: Desiring God