

Welcome to Crosspoint Fellowship

August 10, 2014

Morning Worship Service

Welcome	Greg Snow
Call to Worship	
Songs of Praise	Doxology I Will Sing Of My Redeemer
Confession of Sin & Prayer	
Assurance of Salvation	Colossians 1:11-14
Songs of Worship	In Christ Alone Wonderful, Merciful Savior
Offering	
Songs of Worship	O Sacred Head Now Wounded When I Survey the Wondrous Cross
Preaching of God's Word	Greg Snow <i>Out With The Old...In With The New</i> <i>Matthew 26:17-30</i>
Song of Worship	The Love of God
Benediction	

"What will ye give me, and I will deliver him unto you?" The amount agreed upon, thirty pieces of silver, was the price of a slave; and showed how little value the chief priests set upon Jesus, and also revealed the greed of Judas in selling his master for so small a sum. Yet many have sold Jesus for a less price than Judas received; a smile or a sneer has been sufficient to induce them to betray their Lord... As we remember, with shame and sorrow, these thirty pieces of silver, let us never undervalue him, or forget the priceless preciousness of him who was reckoned as worth no more than a slave.

Charles H. Spurgeon

Announcements

Looking Ahead

Today - Morning Worship Service; Fellowship Meal

Wednesday - Mid-Week Bible Study & Prayer Meeting - 7pm

August 17 - Morning Worship Service; Fellowship Meal; Sunnyhill's Residential Care Facility - 1:30pm

August 31 - Guest speaker Tom Bettis

September 1 - Labor Day

September 7 - Observance of The Lord's Supper

"The hopeless condition of all who die unconverted."

The words of our Lord on this subject are peculiarly solemn. He says of Judas, "It would have been better for that man, if he had not been born." This saying admits of only one interpretation. It teaches plainly, that it is better never to live at all, than to live without faith, and to die without grace. To die in this state is to be ruined forever more. It is a fall from which there is no rising. It is a loss which is utterly irretrievable. There is no change in hell. The gulf between hell and heaven is one that no man can pass. This saying could never have been used, if there was any truth in the doctrine of 'universal salvation'. If it really was true that all would sooner or later reach heaven, and hell sooner or later be emptied of inhabitants, it never could be said that it would have been "good for a man not to have been born." Hell itself would lose its terrors, if it had an end. Hell itself would be endurable, if after millions of ages there was a HOPE of freedom and of heaven. But universal salvation will find no foot-hold in Scripture. The teaching of the word of God is plain and express on the subject. There is a worm that never dies, and a fire that is not quenched (Mark 9:44.) "Except a man be born again," he will wish one day he had never been born at all. "Better," says Burkitt, "have no being, than not have a being in Christ."

J.C. Ryle