

# Welcome to Crosspoint Fellowship

## October 9, 2016

### *Morning Worship Service*

Welcome		Greg Snow
Call to Worship	New City Catechism, Question 41 <i>Scripture Reference: Matthew 6:9</i>	
Songs of Praise	For The Beauty Of The Earth Come Thou Fount	
Confession of Sin & Time of Prayer		Tom Bettis <i>Scripture Reference: Romans 3:10-20</i>
Assurance of Pardon		Tom Bettis <i>Scripture Reference: Romans 3:21-24</i>
Songs of Worship	Grace That Is Greater Amazing Grace	
Offering		
Songs of Worship	When Trials Come It Is Well With My Soul	
Preaching of God's Word		Greg Snow <i>Suspicious Symptoms Of A Legalistic Heart</i> <i>Scripture Reference: Luke 18:9-14</i>
Song of Worship		Here Is Love

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### **The Whole Christ**

Today's sermon was born out of the book, *The Whole Christ* by Sinclair Ferguson. Ferguson shows that the antidote to the position of legalism on the one hand and antinomianism on the other is one and the same: the life-giving gospel of Jesus Christ, in whom we are simultaneously justified by faith, freed for good works, and assured of salvation.

### *Announcements*

#### *Looking Ahead*

**Today** - Morning Worship Service; Fellowship Meal;

**Wednesday** - Mid-Week Bible Study in Isaiah & Time of Prayer

**October 16** - Morning Worship Service; Fellowship Meal

**October 29** - Fall Festival Party @ the Egger Home

**November 6** - Daylight Savings Time Ends; The Lord's Supper

#### **Fall Festival Party**

The Egger Family will host a Fall Festival Party on Saturday, October 29. The men will shoot skeet beginning at 4pm, with a hayride scheduled for 6pm. Crosspoint will provide the hotdogs, buns, & drinks. Looking forward to seeing you there! FYI...A sign-up sheet is located on the bulletin board in the basement.

#### **A.W. Pink Speaking On Today's Text, Luke 18:9-14**

A striking illustration and exemplification of the spirit upon which the Savior here pronounced His benediction is to be found in Luke 18:9-14. There a vivid contrast is presented to our view. First, we are shown a self-righteous Pharisee looking up toward God and saying, "God, I thank Thee that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. This may all have been true as he looked at it, yet this man went down to his house in a state of condemnation. His fine garments were rags, his white robes were filthy, though he knew it not. Then we are shown the publican, standing afar off, who, in the language of the Psalmist, was so troubled by his iniquities that he was not able to look up (Ps. 40:12). He dared not so much as lift up his eyes to heaven, but smote upon his breast. Conscious of the fountain of corruption within, he cried, "God be merciful to me a sinner." That man went down to his house justified, because he was poor in spirit and mourned for sin.

*A.W. Pink*  
1886-1952